(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

PAGE 1 / 1 RECEIVED

| 1. (a) NAME OF COMMITTEE IN FULL WORKING BLUE DEMOCRATIC CLUE | 3 | | | 2013 FEB 20 AM II: 3 |
|---|----|-------|---|--|
| (b) Number and Street Address 816 CAMARILLO SPRINGS RD #G | | · . | | FEC IDENTIFICATION NUMBER C00460717 |
| (c) City, State and ZIP Code CAMARILLO | CA | 93012 | • | 3. TYPE OF COMMITTEE (check one) STATE PARTY OTHER |

| l ce | ertify that one of the following situations is correct (complete line 4 or 5): | | | | |
|------|---|--|--|--|--|
| 4. | STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on and simultaneously qualified as a multicandidate committee through its affiliation with: | | | | |
| | Committee Name: | | | | |
| | FEC Identification Number: | | | | |
| 5. | STATUS BY QUALIFICATION: | | | | |
| | (a) Candidates: The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.): | | | | |

| | Name \\c | Office Sought | State/Dist | rict | Date |
|---------|--|---------------|--------------------------|------|-------------------------|
| (i) | Brad Sherman | House | CA | 30 | 02/11/2013 |
| (ii) | Barbara Boxels Stationies, and to the visitorial and visitorial and the visitorial and visitorial an | Senate Senate | | 00 | 02/11/2013 ⁻ |
| ' (iii) | Dianne Feinstein | Senate | 02/4 <mark>CY</mark> 013 | 00 | 02/11/2013 |
| (iv) | Lois G. Capps | House | CA _{,,,} | 23 | ,02/11/2012 |
| (v) | Julia Brownley | House | CA | 26 | 10/02/2012 |

| (V) | Julia Browniey | | House | CA | 26 | 10/02/2012 |
|------------------------------|--|--------------------|--------------------|-----------------|--------|--|
| (b) Con | tributors: The committee | received a contrib | ution from its 51s | t contributor | r | |
| OI1 | | ļ | • | | • | Note that 1 |
| | istration: The committee nitted on: 04/01/2009 | has been registere | d for at least 6 m | onths. FEC | FORM | 1, was |
| (d) Qua | lification: The committee | met the above req | uirements on: | 02/11/2013 | იი | }- ÷: |
| 7.33 | | | | -10- | 23 | 1, |
| rtify that I have | examined this Statement and to the | | | t and complete. | | |
| PE OR PRINT I ve Cummings | NAME OF TREASURER | SIGNATURE OF TREA | ASURER Hinas | O. | DATE Z | 14/13 |
| | | | | | | 0110000 |

| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. | | | | | |
|---|--|--|--|--|--|
| ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. | | | | | |
| | | | | | |

| | For further information contact: Federal Election Commission, Washington, DC 20463 Toll-free 800-424-9530 |
|--------------|---|
| FE1AN04B.PDF | ☐ Local 202-694-1100 |

| - | |
|------|---|
| ۳. | ļ |
| Ç | ľ |
| 6m | ŕ |
| | į |
| Ç | j |
| Sec. | ١ |
| M | ١ |
| C | j |
| М | ١ |
| - | į |
| | |

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked

Other (Specify): **DATE PREPARED PREPARER** (3/2005)